

Event #20010186801 & 20010186802

## PREMIUM LIST

ENTRIES CLOSE WEDNESDAY JULY 28<sup>th</sup>, 2010 at 5:00pm

After which time entries cannot be accepted, canceled, altered or substituted excepted as provided for in Chapter 11, Section 6 of the Dog Show Rules

Thirty Seventh & Thirty Eighth Annual Specialty Show

# 👉 Note Back to Back Specialty Shows 👈

(unbenched-indoor/outdoor)



**Friday, August 13<sup>th</sup> 2010**

Greater Racine Kennel Club Grounds

6320 Six Mile Rd

Caledonia, WI 53402

Show Hours 8:00am – 8pm



Licensed By The American Kennel Club

The American Kennel Club Certification

Permission has been granted by The American Kennel Club for the holding of this event under American Kennel Club Rules & Regulation.

James P Crowley, Executive Secretary

BOSTON TERRIER CLUB MILWAUKEE LLC  
Deb Chvilicek, Show Secretary  
9667 S. Chicago Road  
Oak Creek, WI 53154-5403

*This Show is dedicated Al Kollar & Dottie Admas*

## OFFICERS OF THE BOSTON TERRIER CLUB OF MILWAUKEE

**President:** Jeff Krupar

**Vice President:** Rose Nicks

**Treasurer:** Karen Young

**Secretary:** Margaret Ruscetta, 5515 West Brooklyn Place,  
Milwaukee, WI 53216

**Board of Directors:** Sue LeCalsey, Deb Chvilicek, Vera Kollar,  
Brook Berth

### **SHOW COMMITTEE**

**Chairperson:** Deb Chvilicek

**Show Secretary:** Deb Chvilicek, 9667 S. Chicago Rd.,

Oak Creek, WI 53154-5403, 414-768-8580,

AgileBostons@wi.rr.com

**Advertising:** Deb Chvilicek

**Trophies:** Sue LaCalsey

**Premium & Catalog:** Deb Chvilicek

**Hospitality:** Karen Young, Sherry Young, Jeff Krupar

**Chief Ring Steward:** Deb Chvilicek

**Veterinarian on Call:** North Shore Animal Hospital,  
4630 Douglas Ave., Racine WI 53402 262-639-7500

### **JUDGES**

#### **Show 1 Breed**

#### **Junior Showmanship**

Mrs. Colleen Brossard (#6217)

Bradenton, FL 34208

#### **Show 2 Breed**

#### **Junior Showmanship**

Mrs. Carolyn Herbel (#4112)

Putnam, OK 73659-9734

#### **Show 2 Sweepstakes**

Mrs. Kelly Estes

Aloha, Oregon

#### **• NOTE •**

In order to comply with the provisions of Wisconsin Statutes [s. 95.21 (2)] and Administrative Codes [s. ATCP 11.52], relating to the Statewide Rabies Control Program, the owner of any dog kept or exhibited in Wisconsin (other than a dog kept for educational or scientific purposes) shall have the dog vaccinated against rabies by a veterinarian at no later than 5 months of age and revaccinated within one year after the initial vaccination. Any person (including out-of-state exhibitors) who imports a dog into Wisconsin (for exhibition or any other purpose) must have a valid interstate health certificate or certificate of veterinary inspection for that dog, regardless of the age of the dog. The certificate must be completed by a veterinarian; accompany the dog when it enters this state; and indicate the current vaccination status of the dog. Vaccinations shall be administered by a veterinarian and comply with age and time standards and label instructions approved by the federal bureau for the type of vaccine used.

Additional information regarding these regulations may be obtained from the Wisconsin State Veterinarian at 608-224-4888.

#### EXHIBITORS PLEASE NOTE

Exhibitors should follow their Veterinarians' recommendation to assure their dogs are free of internal and external parasites, any communicable diseases, and have appropriate vaccinations.

## **Shows 1 & 2 Classification Regular & Non Regular Classes**

Puppy Dog 6 Mo. and under 9 Mo.	Puppy Bitch 6 Mo. and under 9 Mo.
Puppy Dog 9 Mo. and under 12 Mo.	Puppy Bitch 9 Mo. and under 12 Mo.
Dog 12 Mo. and under 18 Mo.	Bitch 12 Mo. and under 18 Mo.
Bred-By-Exhibitor Dog	Bred-By-Exhibitor Bitch
Amateur-Owner-Handler, Dogs	Amateur-Owner-Handler, Bitches
Open Dog under 15 lbs.	Open Bitch under 15 lbs.
Open Dog 15 lbs. and over	Open Bitch 15 lbs. and over
Winners Dog	Winners Bitch
Veteran Dog, 7 years or over	Veteran Bitch, 7 years and over

Best of Breed  
Best of Winners  
Best of opposite Sex

### **Shows 1 & 2 Junior Showmanship**

Novice - Open - Junior - Intermediate - Senior

Best Junior

### **Show 2 Sweepstakes**

Puppy Dog 6 Mo. and under 9 Mo.	Puppy Bitch 6 Mo. and under 9 Mo.
Puppy Dog 9 Mo. and under 12 Mo.	Puppy Bitch 9 Mo. and under 12 Mo.
Junior Dog, 12 Mo. and under 18 Mo.	Junior Dog, 12 Mo. and under 18 Mo.

Best in Sweepstakes

Best of Opposite Sex in Sweepstakes

\*Please note all dog entered with an AKC title will automatically be entered in the  
Parade of Title holders\*

#### **ENTRY FEES**

Express mail entries MUST include waiver of signature or they will be returned.  
(Each First Entry Fee Includes \$3.00 AKC Event Service and a \$3.00 Service Fee for each additional entry of same dog & a \$.50 AKC Recording Fee)

#### **Entry fee:**

Regular classes \$25.00.

Puppy Classes \$20.00. Bred By Exhibitor \$20.00. Veterans \$20.00.

Puppy Sweepstakes \$7.00.

Jr. Showmanship \$12.50. Exhibition Only \$12.50.

**Entries close 5:00 p.m. Wednesday July 28th , 2010**

**Make Checks or Money Orders payable to:** BTCM, all fees must be payable in U.S. Funds.

**Mail entries to:** Deb Chvilicek, Show Secretary,  
9667 S. Chicago Road, Oak Creek, WI 53154-5403

## **JUNIOR SHOWMANSHIP COMPETITION**

**NOVICE JUNIOR CLASS NOVICE INTERMEDIATE CLASS NOVICE SENIOR CLASS**

**OPEN JUNIOR CLASS OPEN INTERMEDIATE CLASS OPEN SENIOR CLASS**

### **NOTE**

**AKC** Junior Handler Numbers are required for entry in Junior Showmanship Competition. Numbers may be obtained from the American Kennel Club - PHONE: 919-816-3776.

**NOVICE JUNIOR CLASS**-For Boys and Girls who are at least 9 years old and under 12 years old on the day of the show and who, at the time entries close, have not won three First Places, with competition present, in a Novice Class at a licensed or member show.

**NOVICE INTERMEDIATE CLASS**-For Boys and Girls who are at least 12 years and under 15 years old on the day of the show and who, at the time entries close, have not won three First Places, with competition present, in a Novice Class at a licensed or member show.

**NOVICE SENIOR CLASS**-For Boys and Girls who are at least 15 years and under 18 years old on the day of the show and who, at the time entries close, have not won three First Places, with competition present, in a Novice Class at a licensed or member show.

**OPEN JUNIOR CLASS**-For Boys and Girls who are at least 9 years and under 12 years old on the day of the show and who, at the time entries close, have won three First Places, with competition present, in a Novice Class at a licensed or member show.

**OPEN INTERMEDIATE CLASS**-For Boys and Girls who are at least 12 years and under 15 years old on the day of the show and who, at the time entries close, have won three First Places, with competition present, in a Novice Class at a licensed or member show.

**OPEN SENIOR CLASS**-For Boys and Girls who are at least 15 years and under 18 years old on the day of the show and who, at the time entries close, have won three First Places, with competition present, in a Novice Class at a licensed or member show.

## **JR CLASSES**

Show 1 **Best JR:** Trophy Offer by Trudy Sample

Show 2 **Best JR:** Trophy Offered By Al & Rose Nicks

## **BREED PRIZES** Show 1 & 2

The Boston Terrier Club of Milwaukee will offer the following prizes unless otherwise indicated.

**Best of Breed:** Rosette & decorative Boston Terrier ceramic plaque and a Boston Terrier statue, and a Breed Plaque offered by The Boston Terrier Club of America and a Bowl of Goodies offered by Docs Bostons

**Best of opposite Sex:** Rosette & Boston Terrier figurines

**Best of Winners:** Rosette & Boston Terrier figurines

**Winners Dog & Winners Bitch:** Rosette & Boston Terrier figurines and a Bowl of Goodies offered by Docs Bostons

**Award of Merit:** Rosette

**Best Puppy:** Rosette and a Boston Tote and T-shirt offered by Docs Bostons

**Best Bred By Exhibitor:** Rosette

**Best Veteran:** Rosette

## **SWEEPSTAKES PRIZES** Show 2

The Boston Terrier Club of Milwaukee will offer the following prizes unless otherwise indicated.

**Best in Sweepstakes:** Boston Terrier sitting figurine and a Bowl of Goodies offered by Docs Bostons

**Best of Opposite Sex in Sweepstakes:** Set of 4 small nick knock trays with Boston Terrier picture on them

**Prize Money:** The amount received from fees in each class will be divided as follows: 25% will deducted for expenses; first place will receive 30%, second 20%, third 15%, and fourth 10%. If there are less than four in a class prize money will be divided proportionally

The Boston Terrier Club of Milwaukee reserves the right to substitute any trophy with one of equal or greater value in the event of delivery delays or trophies damages in shipment.

Exhibitors are responsible for picking up trophies and prizes the day of the show none will be mailed.

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## ROUTES TO THE SHOW

**Directions to Show site:** Located at 6320 Six mile Road, Caledonia, WI  
**Road Closing Alert:** Hwy 38 is under construction and CLOSED to through traffic from Oakwood Road in Milwaukee County to Highway K in Racine County.

**Detour Route from the North:** Exit Hwy 100 (Ryan Road) travel east to Highway 31/32. South on Hwy 32 to 6 Mile Road. West on 6 Mile Road to Greater Racine Kennel Club – 6320 Six Mile Rd, Caledonia

**Detour Route from the South:** Exit 7 Mile Road from I-94. Travel East to Foley Road. Turn Right on Foley Road to 6 Mile Road. Left on 6 Mile Road to Greater Racine Kennel Club – 6320 Six Mile Rd, Caledonia

If you are lost, day of Show ONLY, please call Deb 414.614.8580

## ACCOMODATIONS THAT ACCEPT WELL BEHAVED DOGS

| Motel 6                                                                          | Jellystone Campground                                                            | Cliffside Park                                                                 |
|----------------------------------------------------------------------------------|----------------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| 5037 S Howell Ave<br>Milwaukee, WI 53207<br>414.482.4414<br>15 minutes from site | 8425 State Road 38<br>Caledonia, WI 53108<br>262.835.2565<br>5 minutes from site | 7320 Michna Road<br>Caledonia, WI 53108<br>262.886.6400<br>5 minutes from site |

NO OVERNIGHT parking on Friday Show grounds.

## RESCUE RAFFLE

The Boston Terrier Club of Milwaukee will once again be holding our awesome raffle to help raise funds for our rescue group.

Raffle donations are welcome and greatly appreciated.

## LUNCH

The Club will be offering a complimentary lunch to all Exhibitors.

Don't forget to sign up for the  
**Lake Breeze Seminars**

presented by

The Boston Terrier Club of Milwaukee  
on Saturday August 14<sup>th</sup>, 2010  
See attached flier for more information.

Be sure to enter

**Greater Racine Kennel Club  
All Breed Shows**

Pershing Park, Racine, WI

**Sunday, August 15<sup>th</sup> 2010**

Judge Mrs. Carolyn Schaldecker

**Monday August 16<sup>th</sup> 2010**

Judge Mr. Ed Bivin

SUPERINTENDED BY:

ROY JONES DOG SHOWS, INC.

[www.royjonesdogshows.com](http://www.royjonesdogshows.com)

## TROPHY/SHOW~RESCUE DONATIONS

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Please specify where you would like your donation to go:  
\_\_\_\_\_ Show/Trophy \_\_\_\_\_ Rescue

Donation Amount: \_\_\_\_\_

Your contribution to our trophy/show/rescue fund is gratefully appreciated; all donations received by July 28<sup>th</sup>, 2010 closing date will be acknowledged in the show catalog.

Mail Donations to: Deb Chvilicek, 9667 S. Chicago Rd  
Oak Creek, WI 53154-5403

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**BREEDERS DIRECTORY**

The Breeders Directory will be published in the show catalog at a cost of \$5.00 per listing. Copy must conform to the outline below. Must be submitted by July 28<sup>th</sup>, 2010

Name of Kennel: \_\_\_\_\_

Owners Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_

Email: \_\_\_\_\_

Web address: \_\_\_\_\_

(P)-Puppies (S)-Stud Service (H)-Handler (I)-Information

The Boston Terrier Club of Milwaukee reserves the right to refuse any listing for any reason without any recourse whatsoever.

Send information to: Deb Chvilicek, 9667 S. Chicago Rd  
Oak Creek, WI 53154-5403

## OVERNIGHT PARKING RESERVATION FORM FOR PERSHING PARK

Reservations are taken on a first-received basis. There are NO HOOK-UPS. Each Unit will be assigned a parking area (Motor home, Van, Truck, Etc.) together with space for ex-pens. \$50.00 Rate includes Sunday & Monday. Unreserved parking on a first-come basis until filled.

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

PHONE (with area code): \_\_\_\_\_

E-MAIL ADDRESS: \_\_\_\_\_

TOTAL LENGTH OF UNIT: \_\_\_\_\_

APPROXIMATE ARRIVAL DATE/TIME : \_\_\_\_\_

-Please note if you are attending the Lake Breeze seminars presented by The Boston Terrier Club of Milwaukee for complementary Friday night RV parking-

Make RV Parking checks payable to: GRKC and mail with Form to: Ken Trate, 4323 East Studio Lane, Oak Creek, WI 53154 Questions? 414-764-3020

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RETURN BELOW FORM TO:

Deb Chvilicek, 9667 S Chicago Road, Oak Creek, WI 53154

VIP Parking for car/van parking pass for the weekend at Pershing Park.

To receive your VIP parking pass for the weekend you must check in no later than 8:30 a.m. Saturday morning to attend the Lake Breeze seminars presented by the Boston Terrier Club of Milwaukee (you must pick up your own pass)

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

PHONE (with area code): \_\_\_\_\_

E-MAIL ADDRESS: \_\_\_\_\_

VEHICLE LICENSE PLATE NUMBER TO BE

PRINTED ON YOUR PARKING PASS: \_\_\_\_\_

**BOSTON TERRIER CLUB of MILWAUKEE**

Thirty Seventh & Thirty Eight Annual Specialty Show & Sweepstakes  
Held at the Greater Racine Kennel Club Grounds, 6320 Six Mile Rd, Racine, WI 53402  
**Friday August 13<sup>th</sup>, 2010**

**Entry fee:** Regular classes \$25.00. Puppy Classes \$20.00. Bred By Exhibitor \$20.00.  
Veterans \$20.00. Puppy Sweepstakes \$7.00. Jr. Showmanship \$12.50 For Exhibition Only \$12.50  
**Express mail entries MUST include waiver of signature or they will be returned**  
**Entries close 5:00 p.m. Wednesday July 28<sup>th</sup>, 2010**

**Make Checks or Money Orders payable to:** BTCM, all fees must be payable in U.S. Funds.  
**Mail entries to:** Deb Chvilicek, Show Secretary, 9667 S. Chicago Road, Oak Creek, WI 53154-5403

**CHECK BOX** Show 1  Show 2  Both  Fee Enclosed \$ \_\_\_\_\_

IMPORTANT-Read Carefully Instructions on Reverse Side Before Filling Out. Numbers in the boxes indicate sections of the instructions relevant to the information needed in that box. (PLEASE PRINT)

BREED <b>BOSTON TERRIER</b>		VARIETY(1)	SEX
DOG (2) (3) SHOW CLASS		CLASS (3) DIVISION Weight, color, Etc.	
ADDITIONAL CLASSES	OBEDIENCE TRIAL <b>NOT</b> CLASS <b>OFFERED</b>	JR. SHOWMANSHIP CLASS	
NAME OF (see back) JUNIOR HANDLER		JR. HANDLER AKC #	
FULL NAME OF DOG			

(Enter number below) DATE OF BIRTH

- AKC REG. NO.
- AKC LITTER NO.
- ILP NO.
- FOREIGN REG. NO. & COUNTRY

PLACE OF BIRTH  
(List Country)

BREEDER \_\_\_\_\_

SIRE \_\_\_\_\_

DAM \_\_\_\_\_

ACTUAL OWNER (s) \_\_\_\_\_  
(Please Print)

OWNER'S ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP+4 \_\_\_\_\_  
NAME OF OWNER'S AGENT  
(IF ANY) AT THE SHOW \_\_\_\_\_ CODE # \_\_\_\_\_

I CERTIFY that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of the American Kennel Club in effect at the time of this show or obedience trial, and by any additional rules and regulations appearing in the premium list for this show or obedience trial or both, and further agree to be bound by the "Agreement" printed on the reverse side of this entry form. I (we) certify and represent that the dog entered is not a hazard to people or other dogs. This entry is submitted for acceptance on the foregoing representation and agreement.  
By signing the entry form we certify that the Junior Showman does not now, and will not at any time, act as an agent/handler for pay while continuing to compete in Junior Showmanship.

SIGNATURE of owner or his agent  
duly authorized to make this entry: \_\_\_\_\_

Telephone: \_\_\_\_\_

Email address: \_\_\_\_\_

AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club Web site, [www.akc.org](http://www.akc.org)

**AGREEMENT**

I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog. Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. **I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN ITS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.**

**INSTRUCTIONS**

- (Variety) if you are entering a dog of breed in which there are varieties for show purposes, please designate the particular variety you are entering, i.e., Cocker Spaniel (solid color black, ASCOB, parti-color), Beagles (not exceeding 13 in., over 13 in. but not exceeding 15 in.), Dachshunds (longhaired, smooth, wirehaired), Collies (rough, smooth), Bull Terriers (colored, white), Manchester Terriers (standard, toy), Chihuahuas (smooth coat, long coat), English Toy Spaniels (King Charles and Ruby, Blenheim and Prince Charles), Poodles (toy, miniature, standard).
- The following categories of dogs may be entered and shown in Best of Breed competition: Dogs that are Champions of Record and dogs which, according to their owners' records, have completed the requirements for a championship, but whose championships are unconfirmed. The showing of unconfirmed Champions in Best of Breed competition is limited to a period of 90 days from the date of the show where the dog completed the requirements for a championship.
- (Event Class) Consult the classification in this premium list. If the event class in which you are entering your dog is divided, then, in addition to designating the class, specify the particular division of the class in which you are entering your dog, i.e. age division, color division, weight division.
- A dog must be entered in the name of the person who actually owned it at the time entries for an event closed. If a registered dog has been acquired by a new owner it must be entered in the name of its new owner in any event for which entries closed after the date of acquirement, regardless of whether the new owner has received the registration certificate indicating that the dog is recorded in his name. State on entry form whether transfer application has been mailed to the AKC. (For complete rules, refer to Chapter 11, Section 3.)

If this entry is for Junior Showmanship, please give the following information:  
JUNIOR SHOWMANSHIP JR.'S DATE OF BIRTH \_\_\_\_\_

AKC JUNIOR HANDLER NUMBER

The above number MUST be included. Should you not have your Junior Handler number, this may be obtained from the American Kennel Club. Phone: (919) 816-3776.  
**By signing the entry form I (we) certify that the Junior Showman does not now, and will not at any time, act as an agent/handler for pay while continuing to compete in Junior Showmanship.**

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

If Junior Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Junior Handler to the Owner?

**AEN999 (1/08)**

**BOSTON TERRIER CLUB of MILWAUKEE**

Thirty Seventh & Thirty Eight Annual Specialty Show & Sweepstakes  
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**Express mail entries MUST include waiver of signature or they will be returned**  
**Entries close 5:00 p.m. Wednesday July 28<sup>th</sup>, 2010**

**Make Checks or Money Orders payable to:** BTCM, all fees must be payable in U.S. Funds.  
**Mail entries to:** Deb Chvilicek, Show Secretary, 9667 S. Chicago Road, Oak Creek, WI 53154-5403

**CHECK BOX** Show 1  Show 2  Both  Fee Enclosed \$\_\_\_\_\_

IMPORTANT-Read Carefully Instructions on Reverse Side Before Filling Out. Numbers in the boxes indicate sections of the instructions relevant to the information needed in that box. (PLEASE PRINT)

BREED <b>BOSTON TERRIER</b>		VARIETY(1)	SEX
DOG (2) (3) SHOW CLASS		CLASS (3) DIVISION Weight, color, Etc.	
ADDITIONAL CLASSES	OBEDIENCE TRIAL <b>NOT</b> CLASS <b>OFFERED</b>	JR. SHOWMANSHIP CLASS	
NAME OF (see back) JUNIOR HANDLER		JR. HANDLER AKC #	
FULL NAME OF DOG		DATE OF BIRTH	

AKC REG. NO. \_\_\_\_\_ (Enter number below)

AKC LITTER NO. \_\_\_\_\_

ILP NO. \_\_\_\_\_

FOREIGN REG. NO. & COUNTRY \_\_\_\_\_ PLACE OF BIRTH (List Country)

BREEDER \_\_\_\_\_

SIRE \_\_\_\_\_

DAM \_\_\_\_\_

ACTUAL OWNER (s) \_\_\_\_\_ (Please Print)

OWNER'S ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP+4 \_\_\_\_\_

NAME OF OWNER'S AGENT (IF ANY) AT THE SHOW \_\_\_\_\_ CODE # \_\_\_\_\_

I CERTIFY that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of the American Kennel Club in effect at the time of this show or obedience trial, and by any additional rules and regulations appearing in the premium list for this show or obedience trial or both, and further agree to be bound by the "Agreement" printed on the reverse side of this entry form. I (we) certify and represent that the dog entered is not a hazard to people or other dogs. This entry is submitted for acceptance on the foregoing representation and agreement.  
By signing the entry form we certify that the Junior Showman does not now, and will not at any time, act as an agent/handler for pay while continuing to compete in Junior Showmanship.

SIGNATURE of owner or his agent  
duly authorized to make this entry: \_\_\_\_\_

Telephone: \_\_\_\_\_

Email address: \_\_\_\_\_

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**AGREEMENT**

I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog. Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. **I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN ITS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES. INSTRUCTIONS**

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- The following categories of dogs may be entered and shown in Best of Breed competition: Dogs that are Champions of Record and dogs which, according to their owners' records, have completed the requirements for a championship, but whose championships are unconfirmed. The showing of unconfirmed Champions in Best of Breed competition is limited to a period of 90 days from the date of the show where the dog completed the requirements for a championship.
- (Event Class) Consult the classification in this premium list. If the event class in which you are entering your dog is divided, then, in addition to designating the class, specify the particular division of the class in which you are entering your dog, i.e. age division, color division, weight division.
- A dog must be entered in the name of the person who actually owned it at the time entries for an event closed. If a registered dog has been acquired by a new owner it must be entered in the name of its new owner in any event for which entries closed after the date of acquirement, regardless of whether the new owner has received the registration certificate indicating that the dog is recorded in his name. State on entry form whether transfer application has been mailed to the AKC. (For complete rules, refer to Chapter 11, Section 3.)

If this entry is for Junior Showmanship, please give the following information:  
JUNIOR SHOWMANSHIP JR.'S DATE OF BIRTH \_\_\_\_\_

AKC JUNIOR HANDLER NUMBER

The above number MUST be included. Should you not have your Junior Handler number, this may be obtained from the American Kennel Club. Phone: (919) 816-3776.

**By signing the entry form I (we) certify that the Junior Showman does not now, and will not at any time, act as an agent/handler for pay while continuing to compete in Junior Showmanship.**

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

If Junior Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Junior Handler to the Owner?  
AEN999 (1/08)

# CATALOG ADVERTISING ORDER

All advertising orders are subject to club approval.

Advertising deadline  
July 28<sup>th</sup>, 2010

Advertiser's signature: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip code: \_\_\_\_\_

Telephone: \_\_\_\_\_

Price includes **one** halftone/picture, **\$5.00** each additional halftone.

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HALF PAGE  
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CAMERA READY ADS RECEIVE A \$5.00 discounts.

FEES Enclosed: \_\_\_\_\_

Mail to: Deb Chvilicek, 9667 S. Chicago Rd., Oak Creek, WI 53154

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↙ PLEASE BE SURE TO MARK APPROPERATE BOXES ↘

Photo Enclosed (photos will be returned if asked)

Return Art (unless checked, art will not be returned)

(ads are subject to editing by the advertising staff, if the copy is not clear of intent or it includes too much copy and photographs for space allowed)

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A few well chosen words make a more attractive advertisement

Please submit clear photographs...Black & White preferred.

Halftones on tear sheets are not accepted for reproduction. Please send original photo.

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DESIGN AND LAYOUT  
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