

Event #2009186801

PREMIUM LIST

ENTRIES CLOSE WEDNESDAY JULY 22nd, 2009 at 5:00pm

After which time entries cannot be accepted, canceled, altered or substituted excepted as provided for in Chapter 11, Section 6 of the Dog Show Rules

Thirty Sixth Annual Specialty Show

(unbenched-outdoors)



Friday, August 7th, 2009

Grant Park

**100 East Hawthorne Ave
South Milwaukee, WI 53172**

Show Hours 12:30pm to 8:00pm



Licensed By The American Kennel Club

The American Kennel Club Certification

Permission has been granted by The American Kennel Club for the holding of this event under American Kennel Club Rules & Regulation.

James P Crowley, Executive Secretary

BOSTON TERRIER CLUB MILWAUKEE
Deb Chvilicek, Show Secretary
9667 S. Chicago Road
Oak Creek, WI 53154-5403

This Show is dedicated to all Of the BTM Founding Memebhrs

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**Boston Terrier
Club of Milwaukee**
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**AMERICAN
KENNEL CLUB™**

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OPPORTUNITY FOR FOUR MAJORS IN ONE WEEKEND
LAST YEAR MAJORS HELD FOR BOTH BITCHES AND DOGS
BOSTON TERRIER CLUB of MILWAUKEE

www.bostonterrierclubofmilwaukee.com
Friday, August 7th, 2009
Grant Park – South Milwaukee, WI 53172

CUDAHY KENNEL CLUB

www.cudahykennelclub.org
Friday, August 7th, 2009
Saturday, August 8th, 2009
Saturday Boston Terrier Judge; Dr Lee Anthony Reasin
Supported entry
by
The Boston Terrier Club of Milwaukee
Grant Park – South Milwaukee, WI

GREATER RACINE KENNEL CLUB

www.grkc.org
Sunday, August 9th, 2009, Boston Terrier Judge; Mr Ken Roux
Monday August 10th, 2009, Boston Terrier Judge; Mr Gary L Doege
Supported entry
by
The Boston Terrier Club of Milwaukee
Pershing Park, Racine, WI

ALL BREED SHOWS SUPERINTENDED BY:

ROY JONES DOG SHOWS, INC.
P.O. BOX 828
AUBURN, IN 46705-0828
(219) 925-0525
www.royjonesdogshows.com

**BTMCM will be offering a complimentary lunch
for all exhibitors, following the B Match**

AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club Web site, www.akc.org

AGREEMENT

I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or

damage to this dog. Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN ITS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.

INSTRUCTIONS

1. (Variety) if you are entering a dog of breed in which there are varieties for show purposes, please designate the particular variety you are entering, i.e., Cocker Spaniel (solid color black, ASCOB, parti-color), Beagles (not exceeding 13 in., over 13 in. but not exceeding 15 in.), Dachshunds (longhaired, smooth, wirehaired), Collies (rough, smooth), Bull Terriers (colored, white), Manchester Terriers (standard, toy), Chihuahuas (smooth coat, long coat), English Toy Spaniels (King Charles and Ruby, Blenheim and Prince Charles), Poodles (toy, miniature, standard).
2. The following categories of dogs may be entered and shown in Best of Breed competition: Dogs that are Champions of Record and dogs which, according to their owners' records, have completed the requirements for a championship, but whose championships are unconfirmed. The showing of unconfirmed Champions in Best of Breed competition is limited to a period of 90 days from the date of the show where the dog completed the requirements for a championship.
3. (Event Class) Consult the classification in this premium list. If the event class in which you are entering your dog is divided, then, in addition to designating the class, specify the particular division of the class in which you are entering your dog, i.e. age division, color division, weight division.
4. A dog must be entered in the name of the person who actually owned it at the time entries for an event closed. If a registered dog has been acquired by a new owner it must be entered in the name of its new owner in any event for which entries closed after the date of acquirement, regardless of whether the new owner has received the registration certificate indicating that the dog is recorded in his name. State on entry form whether transfer application has been mailed to the AKC. (For complete rules, refer to Chapter 11, Section 3.)

If this entry is for Junior Showmanship, please give the following information:
JUNIOR SHOWMANSHIP JR.'S DATE OF BIRTH _____

AKC JUNIOR HANDLER NUMBER

The above number MUST be included. Should you not have your Junior Handler number, this may be obtained from the American Kennel Club. Phone: (919) 816-3776.

By signing the entry form I (we) certify that the Junior Showman does not now, and will not at any time, act as an agent/handler for pay while continuing to compete in Junior Showmanship.

ADDRESS _____

CITY _____ STATE _____ ZIP _____

If Junior Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Junior Handler to the Owner?

AEN999 (1/08)

OFFICERS OF THE BOSTON TERRIER CLUB OF MILWAUKEE

President: Char Perisho

Vice President: Jeff Krupar

Treasurer: Karen Young

Secretary: Gail Okray 913 Cornelius Dr., Green Bay, WI 54311

Board of Directors: Sue LeCalsey, Deb Chvilicek, Vera Kollar, Brook Berth

SHOW COMMITTEE

Chairperson: Rose Nicks

Show Secretary: Deb Chvilicek, 9667 S. Chicago Rd.,

Oak Creek, WI 53154-5403, 414-768-8580,

AgileBostons@wi.rr.com

Advertising: Deb Chvilicek

Trophies: Deb Chvilicek

Premium & Catalog: Deb Chvilicek

Hospitality: Karen Young, Sherry Young, Jeff Krupar

Chief Ring Steward: Deb Chvilicek

Veterinarian on Call: St Francis Veterinarian Animal Hospital,

3805 S Kinnickinnic Ave, St Francis, WI 53235, 414-744-2240

Photographer: Booth Photography, P.O. Box 308, Williamston, MI 48895, 517-655-4081

JUDGES

BREED

JUNIOR SHOWMANSHIP

Francine W Schwartz

24500 N Elm Rd

Lake Forest, IL

SWEEPSTAKES

Cheryl Poliack

546 Peppler Lane

Picket, WI

• NOTE •

In order to comply with the provisions of Wisconsin Statutes [s. 95.21 (2)] and Administrative Codes [s. ATCP 11.52], relating to the Statewide Rabies Control Program, the owner of any dog kept or exhibited in Wisconsin (other than a dog kept for educational or scientific purposes) shall have the dog vaccinated against rabies by a veterinarian at no later than 5 months of age and revaccinated within one year after the initial vaccination. Any person (including out-of-state exhibitors) who imports a dog into Wisconsin (for exhibition or any other purpose) must have a valid interstate health certificate or certificate of veterinary inspection for that dog, regardless of the age of the dog. The certificate must be completed by a veterinarian; accompany the dog when it enters this state; and indicate the current vaccination status of the dog. Vaccinations shall be administered by a veterinarian and comply with age and time standards and label instructions approved by the federal bureau for the type of vaccine used.

Additional information regarding these regulations may be obtained from the Wisconsin State Veterinarian at 608-224-4888.

EXHIBITORS PLEASE NOTE

Exhibitors should follow their Veterinarians' recommendation to assure their dogs are free of internal and external parasites, any communicable diseases, and have appropriate vaccinations.

CLASSIFICATIONS
Regular & Non Regular Classes

Puppy Dog 6 Mo. and under 9 Mo.	Puppy Bitch 6 Mo. and under 9 Mo.
Puppy Dog 9 Mo. and under 12 Mo.	Puppy Bitch 9 Mo. and under 12 Mo.
Dog 12 Mo. and under 18 Mo.	Bitch 12 Mo. and under 18 Mo.
Bred-By-Exhibitor Dog	Bred-By-Exhibitor Bitch
American Bred Dog	American Bred Bitch
Open Dog under 15 lbs.	Open Bitch under 15 lbs.
Open Dog 15 lbs. and over	Open Bitch 15 lbs. and over
Winners Dog	Winners Bitch
Veteran Dog, 7 years or over	Veteran Bitch, 7 years and over

Best Of Breed
Best of Winners
Best of opposite Sex

Junior Showmanship

Novice - Open - Junior - Intermediate - Senior
Best Junior

Sweepstakes

Puppy Dog 6 Mo. and under 9 Mo.	Puppy Bitch 6 Mo. and under 9 Mo.
Puppy Dog 9 Mo. and under 12 Mo.	Puppy Bitch 9 Mo. and under 12 Mo.
Junior Dog, 12 Mo. and under 18 Mo.	Junior Dog, 12 Mo. and under 18 Mo.

Best in Sweepstakes

Best of Opposite Sex in Sweepstakes

Please note all dog entered with an AKC title will automatically be entered in the Parade of Title holders

ENTRY FEES

(Each First Entry Fee Includes \$3.00 AKC Event Service and a \$3.00 Service Fee for each additional entry of same dog & a \$.50 AKC Recording Fee)

Entry fee: \$25.00 for first class entered, \$20.00 for each additional entry of same dog, Puppy Classes, Bred By Exhibitor and Veterans. \$7.00 for Puppy Sweepstakes, \$12.50 for Jr. Showmanship and Exhibition Only.

Entries close 5:00 p.m. Wednesday July 22nd, 2009
Make Checks or Money Orders payable to: BTCM, all fees must be payable in U.S. Funds.
Mail entries to: Deb Chvilicek, Show Secretary, 9667 S. Chicago Road, Oak Creek, WI 53154-5403

BOSTON TERRIER CLUB of MILWAUKEE

Thirty Fifth Annual Specialty Show & Sweepstakes
Grant Park, 100 East Hawthorne Ave, South Milwaukee, WI 53172

Friday August 7th, 2009

Entry fee: \$25.00 for first class entered, \$20.00 for each additional entry of same dog, Puppy Classes, Bred By Exhibitor and Veterans. \$7.00 for Puppy Sweepstakes, \$12.50 for Jr. Showmanship, \$5.00 for Exhibition Only.

Entries close 5:00 p.m. Wednesday July 22nd, 2009

Make Checks or Money Orders payable to: BTCM, all fees must be payable in U.S. Funds.

Mail entries to: Deb Chvilicek, Show Secretary, 9667 S. Chicago Road, Oak Creek, WI 53154-5403

I ENCLOSE \$ _____ for entry fees.

IMPORTANT-Read Carefully Instructions on Reverse Side Before Filling Out. Numbers in the boxes indicate sections of the instructions relevant to the information needed in that box. (PLEASE PRINT)

BREED BOSTON TERRIER		VARIETY(1)	SEX
DOG (2) (3) SHOW CLASS		CLASS (3) DIVISION Weight, color, Etc.	
ADDITIONAL CLASSES		OBEDIENCE TRIAL NOT CLASS OFFERED	JR. SHOWMANSHIP CLASS
NAME OF (see back) Junior HANDLER		JR. HANDLER	AKC #
FULL NAME OF DOG			

Enter number here

<input type="checkbox"/> AKC REG. NO.	DATE OF BIRTH
<input type="checkbox"/> AKC LITTER NO.	
<input type="checkbox"/> ILP NO.	PLACE OF <input type="checkbox"/> USA <input type="checkbox"/> Canada <input type="checkbox"/> Foreign
<input type="checkbox"/> FOREIGN REG. NO. & COUNTRY	BIRTH

BREEDER _____

SIRE _____

DAM _____

Exhibitor's Code _____

ACTUAL OWNER (s) (4) _____
(Please Print)

OWNER'S ADDRESS _____

CITY _____ STATE _____ ZIP+4 _____

NAME OF OWNER'S AGENT (IF ANY) AT THE SHOW _____ CODE # _____

I CERTIFY that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of the American Kennel Club in effect at the time of this show or obedience trial, and by any additional rules and regulations appearing in the premium list for this show or obedience trial or both, and further agree to be bound by the "Agreement" printed on the reverse side of this entry form. I (we) certify and represent that the dog entered is not a hazard to people or other dogs. This entry is submitted for acceptance on the foregoing representation and agreement.

By signing the entry form we certify that the Junior Showman does not now, and will not at any time, act as an agent/handler for pay while continuing to compete in Junior Showmanship.

SIGNATURE of owner or his agent
duly authorized to make this entry: _____

Telephone : (_____) _____

Email address : _____

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damage to this dog. Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN ITS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.

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ADDRESS _____

CITY _____ STATE _____ ZIP _____

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AEN999 (1/08)

JUNIOR SHOWMANSHIP COMPETITION

NOVICE JUNIOR CLASS NOVICE INTERMEDIATE CLASS NOVICE SENIOR CLASS

OPEN JUNIOR CLASS OPEN INTERMEDIATE CLASS OPEN SENIOR CLASS

NOTE

AKC Junior Handler Numbers are required for entry in Junior Showmanship Competition. Numbers may be obtained from the American Kennel Club - PHONE: 919-816-3776.

NOVICE JUNIOR CLASS-For Boys and Girls who are at least 9 years old and under 12 years old on the day of the show and who, at the time entries close, have not won three First Places, with competition present, in a Novice Class at a licensed or member show.

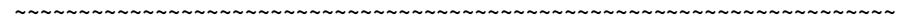
NOVICE INTERMEDIATE CLASS-For Boys and Girls who are at least 12 years and under 15 years old on the day of the show and who, at the time entries close, have not won three First Places, with competition present, in a Novice Class at a licensed or member show.

NOVICE SENIOR CLASS-For Boys and Girls who are at least 15 years and under 18 years old on the day of the show and who, at the time entries close, have not won three First Places, with competition present, in a Novice Class at a licensed or member show.

OPEN JUNIOR CLASS-For Boys and Girls who are at least 9 years and under 12 years old on the day of the show and who, at the time entries close, have won three First Places, with competition present, in a Novice Class at a licensed or member show.

OPEN INTERMEDIATE CLASS-For Boys and Girls who are at least 12 years and under 15 years old on the day of the show and who, at the time entries close, have won three First Places, with competition present, in a Novice Class at a licensed or member show.

OPEN SENIOR CLASS-For Boys and Girls who are at least 15 years and under 18 years old on the day of the show and who, at the time entries close, have won three First Places, with competition present, in a Novice Class at a licensed or member show.



ROUTES TO THE SHOW

HWY 94 to College East to Lake Drive, south about 1/4 mile then east into Grant Park. Area 5& 6 is the first left.

MOTELS

- Motel 6 -5037 S Howell Ave, Milw. WI 414-482-4414
- Value Inn, I-94 & Ryan Rd, Oak Creek, WI, \$5.68/day pet fee, 414-761-3807
- Exel Inn, 1201 W College Ave, Milw., WI (I-94 & College) 414-764-1776
- Red Roof Inn, 6360 S. 13th ST, Milw., WI 414-764-3500, 800-733-7663
- Baymont Inns & Suites, 7141 S. 13th St Oak Creek, WI 414-762-2266

Owners are responsible for any and all damages caused by their occupancy.

SWEEPSTAKES PRIZES

The Boston Terrier Club of Milwaukee will offer the following prizes unless otherwise indicated.

1st – 4th in each Class: Flag Tennis Ball offered by Doc's Bostons

Best in Sweepstakes: Mat Pad offered by Chardon's Bostons and Bowl of Goodies offered by Doc's Bostons

Best of Opposite Sex in Sweepstakes: Mat Pad offered by Chardon's Bostons and Bowl of Goodies offered by Doc's Bostons

Prize Money: The amount received from fees in each class will be divided as follows: 25% will deducted for expenses; first place will receive 30%, second 20%, third 15%, and fourth 10%. If there are less than four in a class prize money will divided proportionally.

JR CLASSES

Best JR: BTCM Logo Hand Towel

BREED PRIZES

Best of Breed: Breed Plaque offered by The Boston Terrier Club of America, Bowl of Goodies offered by Doc's Bostons and a Snuggle Sack offered by Chardon's Bostons, Breed Clock offered by Eve Parsons.

Best of opposite Sex: Bowl of Goodies offered by Doc's Bostons and a Snuggle Sack offered by Chardon's Bostons.

Best of Winners: Bowls of Goodies offered by Doc's Bostons and a Snuggle Sack offered by Chardon's Bostons.

Winners Dog: Bowls of Goodies offered by Doc's Bostons and a Mat Pad offered by Chardon's Bostons.

Winners Bitch: Bowls of Goodies offered by Doc's Bostons and a Mat Pad offered by Chardon's Bostons.

Reserve Winners Dog: Mat Pad offered by Chardon's Bostons.

Reserve Winners bitch: Mat Pad offered by Chardon's Bostons.

Award of Merit: Rosette

1st - 4th place in each class: American Apple Pie 10oz Jar Candles offered by Diane & Lindsay Allard & Becca Riddle, your Friendly Celebrating Home (Formerly known as Home & Garden Party) Designers.

Best Puppy: Bowl of Goodies offered by Doc's Bostons

Best Bred By Exhibitor: Bowl of Goodies offered by Doc's Bostons

Best Bred By Exhibitor Dog: Mat Pad offered by Chardon's Bostons, Wooden Boston Head Carving offered by Achates Bostons.

Best Bred By Exhibitor Bitch: Mat Pad offered by Chardon's Bostons.

Best Veteran: Bowl of Goodies offered by Doc's Bostons , Wooden Boston Head Carving offered by Achates Bostons.

Best Junior : Bowl of Goodies offered by Doc's Bostons

The Boston Terrier Club of Milwaukee reserves the right to substitute any trophy with one of equal or greater value in the event of delivery delays or trophies damages in shipment.

Exhibitors are responsible for picking up trophies and prizes the day of the show none will be mailed.

BOSTON TERRIER CLUB of MILWAUKEE

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DOG (2) (3) SHOW CLASS	CLASS (3) DIVISION Weight, color, Etc.	
ADDITIONAL CLASSES	OBEDIENCE TRIAL NOT CLASS OFFERED	JR. SHOWMANSHIP CLASS
NAME OF (see back) Junior HANDLER	JR. HANDLER	AKC #
FULL NAME OF DOG		

Enter number here	DATE OF BIRTH
<input type="checkbox"/> AKC REG. NO.	
<input type="checkbox"/> AKC LITTER NO.	
<input type="checkbox"/> ILP NO.	PLACE OF <input type="checkbox"/> USA <input type="checkbox"/> Canada <input type="checkbox"/> Foreign
<input type="checkbox"/> FOREIGN REG. NO. & COUNTRY	BIRTH

BREEDER

SIRE

DAM

Exhibitor's Code _____

ACTUAL OWNER (s) (4) _____
(Please Print)

OWNER'S ADDRESS _____

CITY _____ STATE _____ ZIP+4 _____

NAME OF OWNER'S AGENT
(IF ANY) AT THE SHOW _____ CODE # _____

I CERTIFY that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of the American Kennel Club in effect at the time of this show or obedience trial, and by any additional rules and regulations appearing in the premium list for this show or obedience trial or both, and further agree to be bound by the "Agreement" printed on the reverse side of this entry form. I (we) certify and represent that the dog entered is not a hazard to people or other dogs. This entry is submitted for acceptance on the foregoing representation and agreement.

By signing the entry form we certify that the Junior Showman does not now, and will not at any time, act as an agent/handler for pay while continuing to compete in Junior Showmanship.

SIGNATURE of owner or his agent
duly authorized to make this entry: _____

Telephone : (_____) _____

Email address : _____

TROPHY~SHOW~RESCUE DONATIONS

Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Please specify where you would like your donate to go:
_____ Trophy _____ Show _____ Rescue

Donation Amount: _____

Your contribution to our trophy/show/rescue fund is gratefully appreciated; all donations received by July 22nd, 2009 closing date will be acknowledged in the show catalog.

Mail Donations to: Deb Chvilicek, 9667 S. Chicago Rd
Oak Creek, WI 53154-5403

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**BREEDERS DIRECTORY**

The Breeders Directory will be published in the show catalog at a cost of \$10.00 per listing. Copy must conform to the outline below. Must be submitted by July 23<sup>rd</sup>, 2008

Name of Kennel: \_\_\_\_\_

Owners Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_

Email: \_\_\_\_\_

Web address: \_\_\_\_\_

(P)-Puppies (S)-Stud Service (H)-Handler (I)-Information

The Boston Terrier Club of Milwaukee reserves the right to refuse any listing for any reason without any recourse whatsoever.

Send information to: Deb Chvilicek, 9667 S. Chicago Rd  
Oak Creek, WI 53154-5403

## CATALOG ADVERTISING ORDER

All advertising orders are subject to club approval.

Advertising deadline  
July 22<sup>nd</sup>, 2009

Advertiser's signature: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip code: \_\_\_\_\_

Telephone: \_\_\_\_\_

**Price includes one halftone, \$5.00 each additional halftone.**

FULL PAGE  
\$30.00

HALF PAGE  
\$20.00

FEES Enclosed: \_\_\_\_\_

Mail to: Deb Chvilicek, 9667 S. Chicago Rd., Oak Creek, WI 53154  
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⇩ PLEASE BE SURE TO MARK APPROPERATE BOXES ⇩

Photo Enclosed (photos will be returned if asked)

Art Enclosed ( business cards, line art, etc)

Return Art (unless checked, art will not be returned)

Do not edit ad (ads are subject to editing by the advertising staff, if the copy is not clear of intent or it includes too much copy and photographs for space allowed)

Tips to advertisers

Please type or print plainly all copy

A few well chosen words make a more attractive advertisement

Please submit clear photographs...Black & White preferred.

Halftones on tear sheets are not accepted for reproduction. Please send original photo.

FULL PAGE  
\$30.00

USE THIS SPACE TO  
DESIGN AND LAYOUT  
YOUR CATALOG AD

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HALF PAGE  
\$20.00

## BOSTON TERRIER CLUB OF MILWAUKEE

Rose Nicks, Show Chairperson

3303 West Layton Avenue

Greenfield, Wisconsin 53221

**June 15, 2009**

Dear Boston Fancier,

Once again it is that time of year when we are planning our August Specialty Show and once again we are looking to the fancy for support for our Specialty.

With ever increasing expenses and declining entries, mounting a specialty show has become an increasing burden on the local specialty clubs. Without your support, they may well become a thing of the past. A specialty is put on primarily for the benefit of breeders and exhibitors and secondarily as a fundraiser for the local club. The income for the local clubs has declined with the entries. This is not a regional phenomena, it is happening nation wide. Without your support many local clubs, and the programs they support, may well cease to exist.

If you can't send an entry, would you please support us with an ad in our catalog, a breeder listing or a show donation. In fact that way we can continue to hold an annual specialty. Show donations received by July 23rd will be published in our catalog. For donations over \$25.00 you will receive a marked catalog.

Breeder listings are \$10.00; catalog advertising is \$30.00 for a full page and \$20.00 for a half page with or without a photo.

May we please have your support in our show effort.

Yours for Better Bostons,

*Rose Nicks*

Rose Nicks, Show Chair

**2<sup>nd</sup> Annual  
Sanctioned B Match**

**Friday August 7<sup>th</sup>, 2009**

Match is open to AKC Registered BOSTON TERRIERS ONLY  
**ENTRIES CLOSE WEDNESDAY July 22nd, 2009 at 5:00pm**



**Held Outdoors at  
Grant Park  
100 East Hawthorne Ave  
South Milwaukee, WI 53172**

BOSTON TERRIER CLUB MILWAUKEE  
Deb Chvilicek, Match Secretary/Chairperson  
9667 S. Chicago Road  
Oak Creek, WI 53154-5403



Licensed By The American Kennel Club  
The American Kennel Club Certification  
Permission has been granted by The American Kennel Club for the holding of this event under American Kennel Club Rules  
& Regulation.  
James P Crowley, Executive Secretary

**Judge Vern L Hoppman**

**Classes offered**

- Puppy Dog 3 Mo. and under 6 Mo.
- Puppy Dog 6 Mo. and under 9 Mo.
- Puppy Dog 9 Mo. and under 12 Mo.
- Dog 12 Mo. and under 18 Mo.
- Bred-By-Exhibitor Dog
- American Bred Dog
- Open Dog under 15 lbs.
- Open Dog 15 lbs. and over
- Veteran Dog, 7 years or over
- Puppy Bitch 3 Mo. and under 6 Mo.
- Puppy Bitch 6 Mo. and under 9 Mo.
- Puppy Bitch 9 Mo. and under 12 Mo.
- Bitch 12 Mo. and under 18 Mo.
- Bred-By-Exhibitor Bitch
- American Bred Bitch
- Open Bitch under 15 lbs.
- Open Bitch 15 lbs. and over
- Veteran Bitch, 7 years and over

- Best Of Breed
- Best Veteran
- Best Bred By
- Best Puppy

**Junior Showmanship**

\*\*\*\*\*

**Trophies & Prizes Offered THE BTCM**

- 1<sup>st</sup> in each class Pocket Portfolio
- Best Of Breed, Logo Watch & Large Portfolio
- Best Veteran, Best Bred By, Best Puppy,
- Junior Showmanship: Logo Watch

\*\*\*\*\*

**Match judging will start at 9:00a.m.**

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**ENTRY FEES**

Match is open to AKC Registered **BOSTON TERRIERS ONLY**

**Entry fee:** \$3.00 per entry

Entries close Wednesday July 22<sup>nd</sup>, 2009 at 5:00pm

*Licensed Handlers may only show dogs owned by them or members of their immediate family*

**Make Checks or Money Orders payable to:** BTCM, all fees must be payable in U.S. Funds.

**Mail entries to:** Deb Chvilicek, B Match Secretary,  
9667 S. Chicago Road, Oak Creek, WI 53154-5403

Questions: Contact Deb – AgileBostons@wi.rr.com or 414-768-8580

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**ROUTES TO THE B MATCH**

**HWY 94 to College East to Lake Drive, south about ¼ mile then east into Grant Park.  
Area 5& 6 is the first left.**

**MOTELS**

Please see show premium for listing of motels

**BTCM will be offering a  
complimentary lunch for all exhibitors,  
following the B Match**

**B Match Entry Form**

**BOSTON TERRIER CLUB of MILWAUKEE**

2<sup>nd</sup> Annual sanctioned B Match

**Friday August 7<sup>th</sup>, 2009**

**Entry fee:** Pre-Entry only, \$3.00

Entries close Wednesday July 22<sup>nd</sup> 2009 at 5:00pm

**Make Checks or Money Orders payable to:** BTCM, all fees must be payable in U.S. Funds.

**Mail entries to:** Deb Chvilicek, Show Secretary, 9667 S. Chicago Road, Oak Creek, WI 53154-5403

I ENCLOSE \$\_\_\_\_\_ for entry fees.

|                                      |                                                        |                          |
|--------------------------------------|--------------------------------------------------------|--------------------------|
| BREED<br><b>BOSTON TERRIER</b>       | VARIETY(1)                                             | SEX                      |
| DOG (2) (3)<br>SHOW<br>CLASS         | CLASS (3)<br>DIVISION<br>Weight, color, Etc.           |                          |
| ADDITIONAL<br>CLASSES                | OBEEDIENCE<br>TRIAL <b>NOT</b><br>CLASS <b>OFFERED</b> | JR. SHOWMANSHIP<br>CLASS |
| NAME OF (see back)<br>Junior HANDLER |                                                        | JR. HANDLER              |
| FULL NAME<br>OF DOG                  |                                                        | AKC #                    |

Enter number here      DATE OF BIRTH

AKC REG. NO.       AKC LITTER NO.

ILP NO.      PLACE OF BIRTH  USA  Canada  Foreign

FOREIGN REG. NO. & COUNTRY

BREEDER \_\_\_\_\_

SIRE \_\_\_\_\_

DAM \_\_\_\_\_

ACTUAL OWNER (s) (4) \_\_\_\_\_  
(Please Print)

OWNER'S ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP+4 \_\_\_\_\_

NAME OF OWNER'S AGENT  
(IF ANY) AT THE SHOW      CODE #

I CERTIFY that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of the American Kennel Club in effect at the time of this show or obedience trial, and by any additional rules and regulations appearing in the premium list for this show or obedience trial or both, and further agree to be bound by the "Agreement" printed on the reverse side of this entry form. I (we) certify and represent that the dog entered is not a hazard to people or other dogs. This entry is submitted for acceptance on the foregoing representation and agreement.  
By signing the entry form we certify that the Junior Showman does not now, and will not at any time, act as an agent/handler for pay while continuing to compete in Junior Showmanship.

SIGNATURE of owner or his agent  
duly authorized to make this entry: \_\_\_\_\_

Telephone : (\_\_\_\_\_) \_\_\_\_\_

Email address : \_\_\_\_\_